

with the powders of black pepper, relieve colic
 pain. O Shiva,
 plasters of snake-skins, Hingu, Nimva-leaves,
 Yava, and
 white Sarshapa pasted together have the virtue of
 exorcising
 ghosts. Anjanams composed of Gorochani,
 Maricham, Pippali
 and rock salt, pasted together with honey
 have the virtue
 of warding off the influences of malignant stars
 and spirit.
 For relieving quotidian ague and warding off
 the influences
 of malignant planets, the patient should be
 wrapped with a
 black cloth and fumigated with the vapours of a
 compound
 consisting of Guggulu, and owl's feathers
 pounded together.

CHAPTER CCXIL

said:—The expressed juice of the white
 Apar^jita,
 flowers dropped into the eyes tend to
 destroy the eye-
 disease known as Patola-raga. O thou blue
 and red bodied
 one," O thou, the destroyer of the demon of
 darkness, by
 chewing Gokshura roots, a man may destroy
 the parasites
 lodged in his teeth and may get rid of tooth-
 ache in conse-
 quence. By applying k plaster composed
 of white Arka
 roots pasted With cow-milk to her private parts,
 while observ-
 ing 3, fast, during her flow, a woman may
 get rid of the
 pain of Gulma, O thou bull-ensigned
 deity,* by wearing a
 white Arka flower consecrated with the
 aforesaid Mantra

round her waist during an act of sexual congress, after the Suppression of her monthly flow, a woman is sure to conceive a male child.

O. Kara, Palisha-roots or Apimirga roots," tied round the wrist of a patient, act as good febrifuge remedies and tend to ward off the evil influences of malignant ghosts, O thou.